

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II
The Fifth Sunday after the Epiphany
February 4, 2024
10:00 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book
which can be found at the Welcome Center.*

This Service Bulletin contains all that you will need to worship with us this morning.

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel
(stained glass window area.)
We want to honor and respect your privacy.*

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are pleased you have chosen to join us for worship during this Epiphany season.

The major themes and images of the Epiphany season are readily apparent. The reading for the day of Epiphany clearly marks it as a celebration of light, with the prophet Isaiah singing out: “Arise, shine for your light has come!” It is a time for rejoicing in the light that shines in our darkness, the light that reveals both our sin and the one who comes to forgive. The word *Epiphania* in the Greek means to unveil, unwrap or to show forth. Indeed for a world that many times is cloaked in darkness, unwrapping the light that is seen in Christ is vital to life itself.

That light which began to unfold at the celebrations of the Nativity and the Day of the Epiphany now continue at the Baptism of Jesus and meanders through the early ministry, and then finally in a great burst at the Sunday of the Transfiguration. Throughout the Sundays we are reminded of the power found in the waters of baptism and how we are called “Beloved” of God. It is at the baptismal font we are immersed in the light of God’s love and forgiveness. It is also at the font that we are commissioned and called to be active participants in the mission and ministry of Christ in the world.

You will notice that the images of light and water are prevalent in our worship space and corporate worship throughout these weeks. We invite you to open your eyes and see the various ways we try to not only depict but celebrate our baptismal calling and consecrate ourselves to the Lord’s mission in the world. What we are trying to hold up during this season can be summed up this way: “Through Baptism God has made us members of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.”

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary: “Trumpet Tune in D”

David Johnson

Welcome and Announcements

See Insert

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity. At the tolling of the bell, please stand and face the entrance.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit:
People **There is one hope in God’s call to us;**

Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**



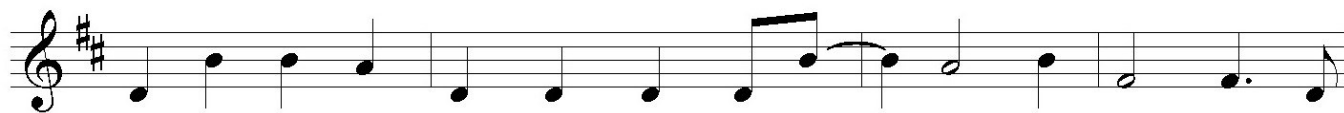
Refrain



O Lord I'm just come from the fount - ain, I'm just from the



fount-ain Lord, I'm just come from the fount - ain, his name so



sweet! O Lord I'm just come from the fount - ain, I'm just from the



fount-ain Lord, I'm just come from the fount - ain, his name so sweet!

Leader

Response



Bro - thers	do	you	love	Je - sus?	Yes!	Yes!	We	do	love	Je - sus!
Sis - ters	do	you	love	Je - sus?	Yes!	Yes!	We	do	love	Je - sus!
Sin - ners	do	you	love	Je - sus?	Yes!	Yes!	We	do	love	Je - sus!

Leader

Response



Bro - thers	do	you	love	Je - sus?	His	name	so	sweet!
Sis - ters	do	you	love	Je - sus?	His	name	so	sweet!
Sin - ners	do	you	love	Je - sus?	His	name	so	sweet!

Water is poured into the baptismal font as the following is said:

The Baptismal Covenant

Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the waters he was anointed by the Spirit of God and designated as God’s Son. So we also are anointed by that same Spirit; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now renew our own baptismal covenant.

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God’s help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God’s help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God’s help.**

Presider Will you seek and serve Christ in all persons loving your neighbor as yourself?
People **I will, with God’s help.**

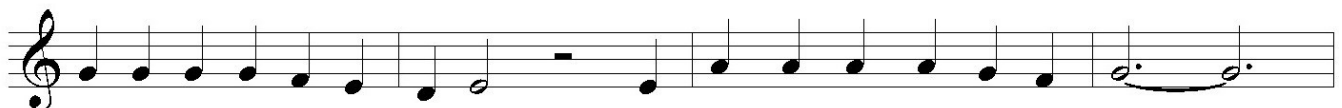
Presider Will you strive for justice and peace among all people and respect the dignity of every human being?
People **I will, with God’s help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

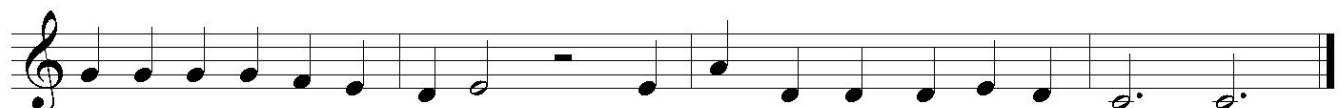
The congregation is sprinkled with Holy water as a sign of cleansing and renewal.

Hymn of Praise: “Gloria”

Scott Chard



Glo-ry to God in the high-est and peace to God's peo-ple on earth.



Glo-ry to God in the high-est and peace to God's peo-ple on earth.

Cantor Lamb of God, Heavenly King, Almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.

All Sing **REFRAIN**

Cantor Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy upon us;
you are seated at the right hand of the Father: receive our prayer.

All Sing **REFRAIN**

Cantor For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit
in the glory of God the Father. Amen.

All Sing **REFRAIN**

Salutation and Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, children in the third grade and under are invited to follow the Epiphany Star and attend Children's Chapel. The children will return after the Peace for Communion.

The Lesson: Isaiah 40:21-31

Lector A Reading from the Book of Isaiah

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

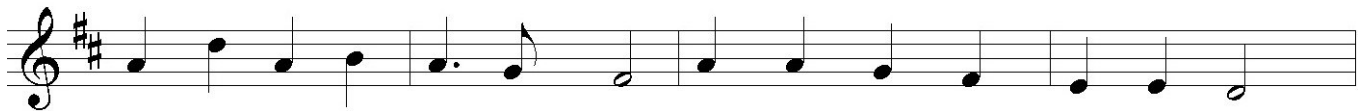
Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

Gospel Acclamation: “Songs of Thankfulness & Praise” Text: *Christopher Wordsworth, F. Bland Tucker*
 Music: *Salzburg*



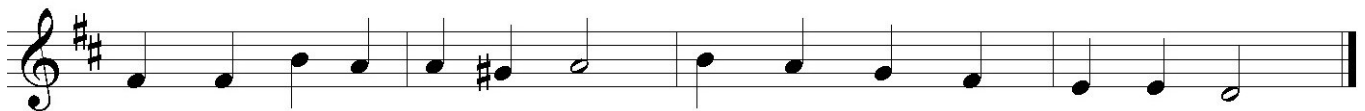
Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 Man - i - fest on mount - ain height, shin - ing in re - splen - dent light,



man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

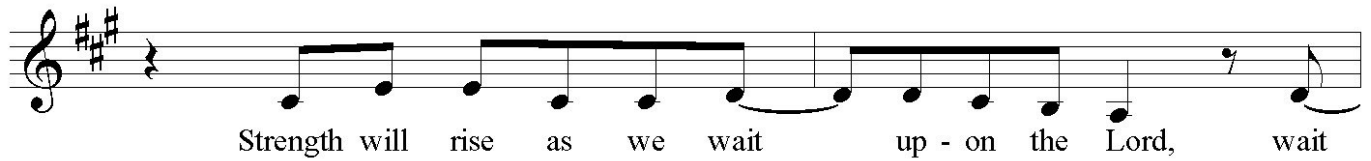


an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

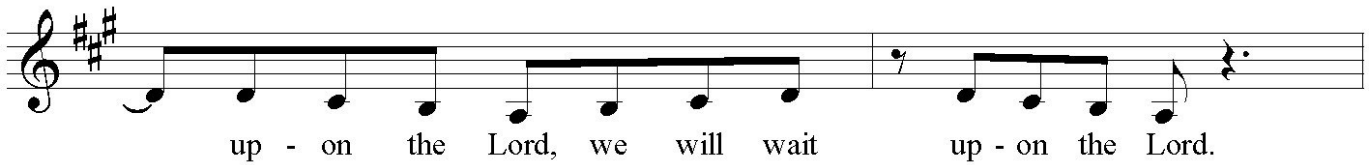


Gospel Acclamation: "Everlasting God"

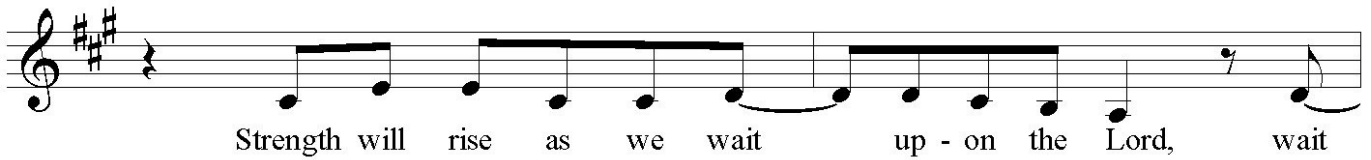
Brenton Brown and Chris Tomlin



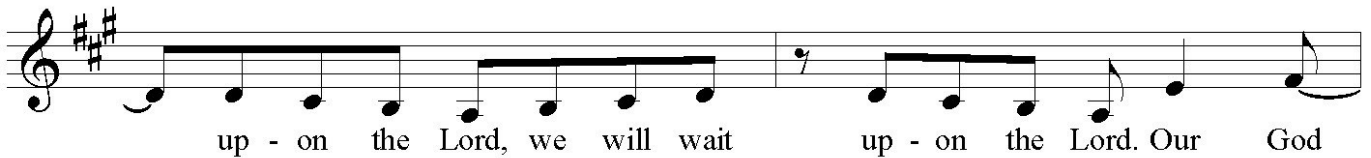
Strength will rise as we wait up - on the Lord, wait



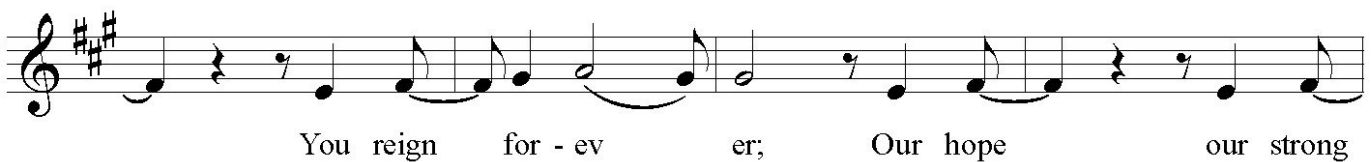
up - on the Lord, we will wait up - on the Lord.



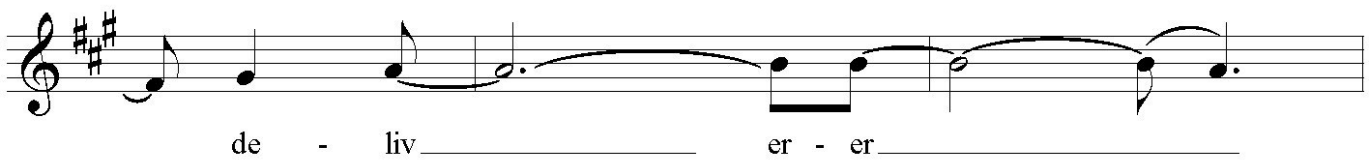
Strength will rise as we wait up - on the Lord, wait



up - on the Lord, we will wait up - on the Lord. Our God




You reign for - ev er; Our hope our strong



de - liv er - er



You are the ev - er - last - ing God the ev - er - last - ing God
You're the de - fen - der of the weak You com - fort those in need



You do not faint, You won't grow wear - y.
You lift us up on wings like eag - les.

The Holy Gospel: Mark 1:29-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Alleluia"

Jerry Sinclair



Please be seated.
Rector's Annual Report

The Reverend Joseph Alsay

Sacred Silence

During this time we invite you to reflect, meditate pray or engage in another silent activity.

Please stand.
Prayer Song: "O Lord, Hear My Prayer"

Taizé Community



Prayers of the People

- Presider* With boldness, let us pray for the people of the earth upon whom the radiant light of Christ shines with grace and mercy.
- Intercessor* We pray for the churches throughout the world, especially St. Christopher's, Midwest City, and for our companion Diocese of Uruguay, that God will enliven them to be bold in bearing the light of Christ. Lord, in your mercy:
- People* **Hear our prayer.**
- Intercessor* We pray that the leaders of our church, especially Michael our Presiding Bishop, Poulson our Bishop, Joseph and James our priests, Mary Ann our deacon, and all who minister in your name, may be enlivened to preach the good news of Christ. Lord, in your mercy:
- People* **Hear our prayer.**
- Intercessor* We pray for the leaders of the nations and people who suffer from economic crises, will find effective ways to meet their needs so that all people may live in dignity. Lord, in your mercy:
- People* **Hear our prayer.**
- Intercessor* We pray for all those neglected or discounted by society: the mentally ill, children living in poverty, the disabled, and the sick (especially.), that God will hear their cries and touch them with healing power. Lord, in your mercy:
- People* **Hear our prayer.**

For those with medical and other concerns: *Maxine Grayson, Collin Wilbur, Debra Greene Jolly, Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEvah Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, Shary Weis, Bill Landis, Reggie Egins, Kris Wade, Mahogany Brown, Lynn England, AimeeAnn, Jim Davidson, Anita Kirkpatrick, Angela & Ron Cochran, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, Evelyn Wehr, Bill Collins, Richard Stuhr, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Judy Reeder, Steve Bauer, Robby Housh, Wyatt Didamo, Barbara Traylor-Lane, Valerie Lewis, Camilla Manning, Philip Worrell, Bill Johnson, Scott Mills, Tess Wade, Michael Parks, Allen Weaver, Kermit Jones, Inna Jones, Felicia Estrada-Trujillo, Ernesto Trujillo, Valdo Trujillo, Claudia Estrada, Ricardo Estrada, Tatiana Velasquez Chicas, Brandi Eaton-Wiles, Charlotte Cascio, Baby Jack, Leah Brashear, Martha Leary, Marina Jones, Julissa Estrada, Jaime Mizaël Fuentes, Rachel, Eric, Sean Acol, Damian Wiles, Melvin Jones, Luz Estrada, Sebastian Weaver, John Muran, Sr., Lois Muran, Priscilla, Jack Stephens, Patty, Patrick Hays, Jonathon and Alyse, Faith, Evelyn Wehr, Sharon and Don Bole, Neil Ray, Ricky and Eta Womack, Whitney Mayfield, Dobi, Rusty, Cathy, Lee, Pamela, Steve Gilman, Deyanira Gudino, Melissa Nelson, Lazaro Gudino, Antonia Dueñaz, Susan, John, Edward, William, Matt, Ms. Sanders and Daughters, Jan, Viola-Cleo Bradshaw, Cordelia Vogel, Amanda Yoder, London Golson, Nelson Family, Pamela Riley, Jenny Westerhoff, Antonia Dueñaz, Cason Montgomery, Sherry Ziska, Lizardo Gudino, Alan Bruce Bradshaw, Jhana Maya Bradshaw, Randy Birchall, Sara Cedillo Guerrero, Cordella Inge Vogel, Nancy Van Horn.*

- Intercessor* We pray that the men and women who bravely serve our country will know of your abiding presence. Lord, in your mercy:
- People* **Hear our prayer.**

For those in the military: Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire,

Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C, our troops at home and abroad and their families.

Intercessor We rejoice with those who are celebrating birthdays and anniversaries this week, especially *Karen Hansen, Matthew Lawson, Patsy Hollingsworth, Alexandria Womack, Alicia Cooper, Aaron Long, Toni Ervin, Cindy Ginsberg, David Krausse, Ricky Womack II, Judy Heaney, Gil & Jeannie Haas*, that they will be mindful of all of the blessings of this life. Lord, in your mercy:

People **Hear our prayer.**

Intercessor We give thanks for those who are worshipping with us for the first time (especially.) and pray that all will experience Christ's presence in our worship today. Lord, in your mercy:

People **Hear our prayer.**

Intercessor We remember and give thanks for those who have died, especially *Adelita Foerster, Don Shockey, Juan Carlos Vazquez, and Malena Calderou*, and rest in the assurance that they now dwell in the nearer presence of God. Lord, in your mercy:

Presider Hear our spoken and silent prayers, O God of light, and reveal yourself to us, through your Son, Jesus Christ our Lord. **Amen.**

Peace

The congregation may share the peace until the bell sounds.

Presider The peace of the Lord be always with you.

People **And also with you.**

+ LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

During the Offering in Song, please sign the attendance sheet in the bulletin and kindly drop it in the offering plate.

Offering in Song: "Revival"

Ashley Gorley, Bryan Simpson, and David Lee



The congregation stands as the gifts are brought forward.

Presentation Song: “To God the Father, Heavenly Light”

Tune: *Puer nobis*



To God the Fa - ther, heaven-ly Light, to Christ, re - vealed in earth - ly night;



to God the Ho - ly Ghost we raise our end - less and un - ceas - ing praise.

Please remain standing.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

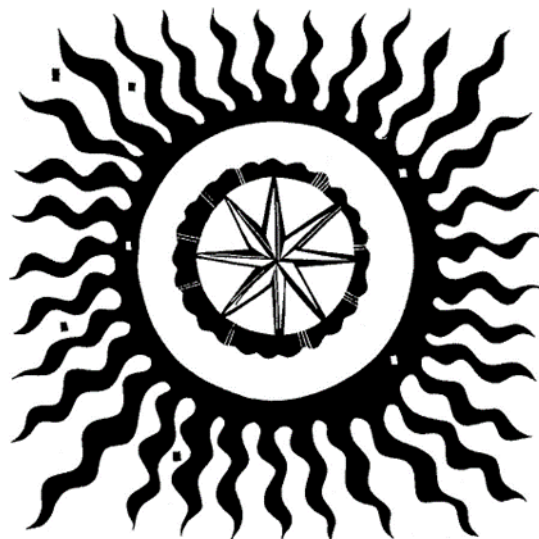
Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

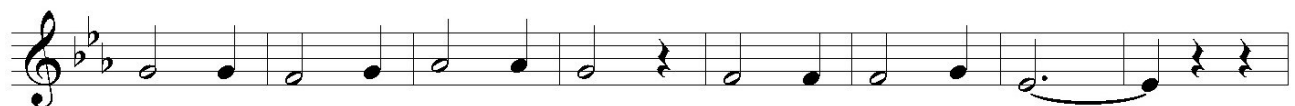


Sanctus: "Holy, Holy, Holy"

Franz Schubert
Adapted by Richard Proulx



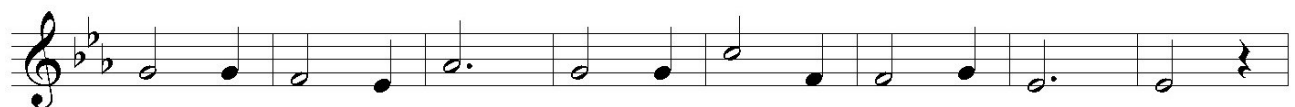
Ho - ly Ho - ly Ho - ly Lord, God of power and might



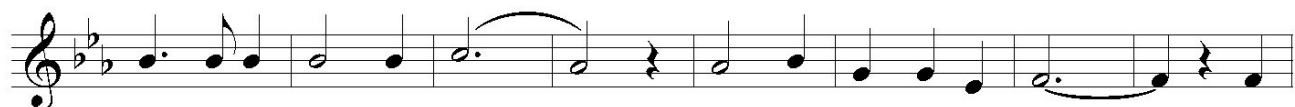
Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might



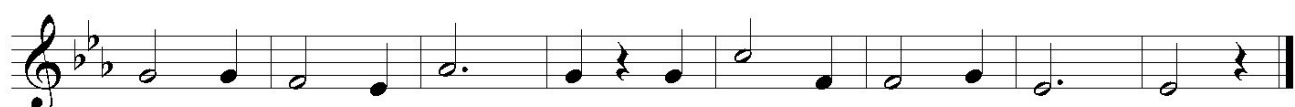
Hea-ven and earth are full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord Ho -



san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel
Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

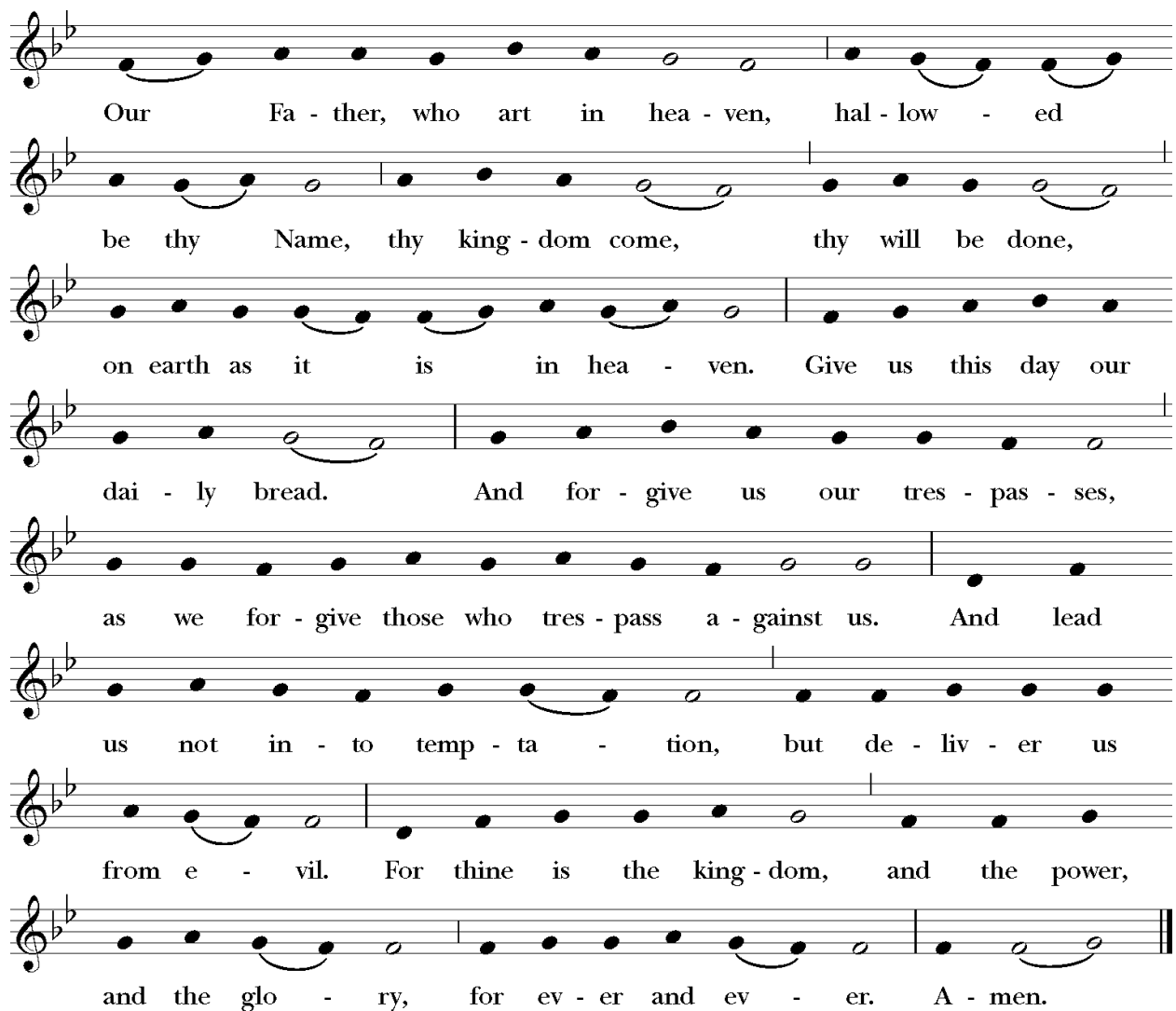
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him,

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem: "Agnus Dei"

Franz Schubert
Adapted by *Richard Proulx*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The gifts of God for the People of God.

Epiphany Eucharistic Bread and Wine

It has been said that the best way to experience the richness of a culture is through its food. Every Sunday, we have an opportunity to gather around the Lord's table & partake in the sumptuous feast that he has prepared. We do so in the context of an ever growing multi-cultural & ethnically diverse congregation. Epiphany is a time when we bask in the light & lift up the message of Christ being revealed & shared among all nations. During this season, we will have an opportunity to partake in bread & wine from the seven continents. This week, we celebrate the continent of Europe with baguette from France and a Riesling from Austria. Come enjoy and experience the diversity of cultures, which is a gift from God. Taste and see that the Lord is good.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher. The bread will be dipped in the wine for you by the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to receive bread only or wine from the common cup, do not receive a napkin, but approach the priest with cupped hands.

To drink from the cup, please consume the bread and help the chalice bearer guide the cup to your lips.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Altar Prayer

After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.

Prayer Corner

After receiving Communion, please feel free to go to one of the two "Prayer Corners" for a time of personal prayer and reflection. Remember to also pick up your sea shell as a remembrance of your baptism.

Communion Meditation: "Healer of My Soul"
"We Walk by Faith"

John Michael Talbot
Text: Henry Alford
Music: Scott Chard

Communion Hymn: "The Church's One Foundation"

Text: *Samuel John Stone*

Music: *Aurelia*



The Church's one foun - da - tion is Je - sus Christ her Lord;
E - lect from ev - ery na - tion, yet one o'er all the earth,
Though with a scorn - ful won - der men see her sore op - pressed,
Mid toil and tri - bu - la - tion, and tu - mult of her war
Yet she on earth hath un - ion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word:
her char - ter of sal - va - tion, one Lord, one faith, one birth;
by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
she waits the con - sum - ma - tion of peace for ev - er - more;
and mys - tic sweet com - mun - ion with those whose rest is won.



from heav'n He came and sought her to be his ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
till with the vi - sion glo - rious her long - ing eyes are blessed,
O hap - py ones and ho - ly! Lord, give us grace that we



with his own blood He bought her, and for her life He died.
and to one hope she press - es, with ev - ery grace en - dued.
and soon the night of weep - ing shall be the morn of song,
and the great Church vic - to - rious shall be the Church at rest.
like them, the meek and low - ly, on high may dwell with thee.

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty the Father, the Son, and the Holy Spirit be upon you and remain with you always.

People **Amen.**

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary: “Tuba Tune in D Major”

C.S. Lang

You are cordially invited to the Annual Parish Meeting in the Parish Hall following the service.

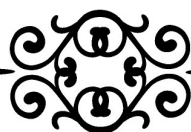
The Altar Flowers were given by Claudia Estrada in memory of Maria del Carmen De La Torre Quintanilla.

We invite those who are celebrating birthdays and anniversaries or who have other special prayer needs to gather in the side chapel after the service.

Birthday & Anniversary Blessing

DOK Let us pray

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



+ MINISTERS OF THE LITURGY +

Today, Sunday, February 4, 2024, at 10:00 A.M. - The Fifth Sunday after Epiphany

Presider: The Reverend Dr. James Detrich

Preacher: The Reverend Joseph Alsay

Deacon: The Reverend Mary Ann Coffman

Eucharistic Minister: Art Rousseau, Gil Haas, Jason Eliot, and Jeannie Haas

Acolytes: Amethyst Beck, Amy Hinojosa, and Caleb Alsay

Lector: Marcy Taber

Staff Musicians: Scott Chard and Guy Nembhard

Organist and Pianist: Patrick Hayes

Organist: John Potter

Guest Musician: Randy Polk (Trumpet)

Oblation Bearers: Jon and Elizabeth Wallingford

Greeters: Lynne Suchy and Judy Montgomery

Altar Guild: Lyla Rosseau, Scott Myers, Mary Andrews, Judy Montgomery, Jason Seabolt

Usher: Mike Hall and Rick Inselman

Camera Crew: Josh Eliot and Bri McGhee

Sound: Eric Brinley

Cover Art: blagofund.org | Creative Commons Attribution

Divider Art: freepik.com

+ THIS IS OUR STORY +

The Tuesday before Ash Wednesday, is called Shrove Tuesday. Shrove is a form of the word “shrive”, which means to be absolved. The name comes from the custom of confessing one’s sins and being “shriven” before the start of Lent. In some churches, the “shriving” or “pancake” bells are rung to invite the penitent to confession and to remind households to begin making pancakes. In the British Commonwealth, the day is known as “Pancake Day” - a day to rid one’s pantry of the fatty foods, such as eggs, milk, flour, and sugar that are to be given up during Lent. Pancakes have been found in cookbooks as far back as 1439, and the tossing of them is equally ancient. For example, Pasquil’s book from 1619 suggests “And every man and maide doe take their turne, And tosse their Pancakes up for feare they burne.” Although pancake races are scheduled throughout the United Kingdom on Shrove Tuesday, the most famous one is in Olney, Buckinghamshire. During the race, a pancake must be tossed three times. The first housewife who arrives at the church after completing the course and serves a pancake to the bellringer and kisses him is the winner.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Deacons: The Reverend Karen Hansen and The Reverend Mary Ann Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Muran

Bulletins: Jesse L. Heath

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: James Reeg **Sr. Warden Elect:** Michael Johnston

Jr. Warden: Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman, Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 PM

Coleen Christian, Admin Assistant

Tuesday -Friday 9:00 AM – 1:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

Email: fatherjoe@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

Email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

Email: juniorwarden@sac-okc.org